**Board of Selectmen** Extension 0 **Town Administrator** Extension 0 Town Accountant Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension I, Option 2 Treasurer Extension 1, Option 1 **Board of Assessors** Extension 2 Land Use Office Extension 6 Planning Board Extension 4, Option 1 Conservation Commission Extension 4, Option 2



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

Animal Control Board of Health **Building Commission** Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

PHONE: (978)-827-4100 FAX: (978) 827-4105

Board of Health Agenda Monday October 3, 2016 6:30 PM **Town Hall Lower Meeting Room** 

6:30 PM

Convene

Approve Agenda

**Approve Minutes:** 

9/6/16

**Hearings:** 

### **Septic Permits:**

Cashman Hill Rd., Lot 47E - New Construction

# Appointments:

David Murphy - Neaukeag Hospital - 216 Lake Rd. - Septic Update

#### Other:

## Correspondence:

NABH Food Service Permits - Yaka Sawa, Ashburnham Market, Global Montello

Any other business...